



# Used Car Dealers of Colorado Charity Fund

## Annual Scholarship Program

### Eligibility Criteria:

#### *You must*

- Be classified as a high school senior during the current 2020/21 school year, legally residing in Colorado or a current full-time college, university or approved trade school student.
- Have maintained an outstanding academic achievement record as reflected by an official high school transcript or College or University Records. 2020 fall transcript required prior to funding for 2021 spring semester.
- Demonstrate an aptitude for college work as measured by SAT or ACT scores.
- All scholarships will be awarded on an objective basis without discrimination for race, age, national origin, religion, sexual orientation, or ethnic background.
- Must be a citizen of the United States of America.
- Must be a resident of Colorado for a minimum of the last three years.
- Must be pursuing a Science, Technology, Engineering, Arts or Math degree from a college or university or attending an approved accredited trade school.

**The number and scholarship amount will be determined by how many qualified applications are submitted.**

**Scholarships are funded for 2021 spring semester  
(Minimum of ten scholarships of at least \$1,000 will be awarded)**

#### **Application Process:**

Submit the completed application form with the required attachments in a:  
**10" X 13" envelope, with adequate postage to:**

**Scholarship Selection Committee  
Used Car Dealers of Colorado Charity Fund  
950 Wadsworth Blvd. Suite 101  
Lakewood, CO 80214**

**All information MUST be included with the original application.** Additional information will not be accepted at a later date (except 2020 fall semester college or university transcript).

**\*\*Deadline: September 7, 2020\*\***



**USED CAR DEALERS OF COLORADO CHARITY FUND**

**Scholarship Application Form  
2020-2021**

*Please type or print legibly.*

Name (first, middle, last) \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

How many years a Colorado Resident \_\_\_\_\_

Name of Parents or Guardian \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Name of High School, College or University \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Date Graduated from High School \_\_\_\_\_

How many years in College or University (names and addresses) \_\_\_\_\_

\_\_\_\_\_

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**Please provide the following information. Additional pages may be attached as necessary.**

*Extracurricular activities, offices and accomplishments* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Awards and Distinctions* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Community Involvement* \_\_\_\_\_

\_\_\_\_\_

*Employment History* \_\_\_\_\_

\_\_\_\_\_

*Career Goals* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**Major / Areas of Study** \_\_\_\_\_

\_\_\_\_\_

**Hometown newspaper** \_\_\_\_\_

**Newspaper website or mailing address** \_\_\_\_\_

\_\_\_\_\_

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**REQUIRED ESSAY (Minimum 1200 words)**

*Please attach required essay, telling us about experiences that have influenced your decision to pursue a degree in Science, Technology, Engineering, Arts, Math or Trade School and how these experiences will help you in this career choice.*

**ADDITIONAL REQUIRED ATTACHMENTS**

- 1. Official high school transcript required for Freshmen.**
- 2. SAT or ACT Scores Report—required for Freshmen, may be included on the transcript.**
- 3. Maintain Academic Standards with a minimum 2.5 Grade Point Average.**
- 4. Letter(s) of recommendation (no more than 5) from high school counselor, principal, teacher, professor, employer, etc.**

**I, as the scholarship applicant, certify that the enclosed information is correct to the best of my knowledge. I hereby grant the Used Car Dealers of Colorado Charity Fund permission to release this information, including the required attachments, to the Scholarship Selection Committee.**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**